

**EDUCATION ADMISSIONS AND AWARDS
ADVISORY PANEL**
22 OCTOBER 2008

Chairman: * Councillor Mrs Anjana Patel
 Councillors: * Husain Akhtar * Asad Omar
 Advisers: Ms V Swaida
 (Vacancy)

* Denotes Member present

PART I - RECOMMENDATIONS
RECOMMENDATION 1 - Admissions to County Schools

That offers of admission to schools be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H96	10	Bentley Wood
H97	11	Bentley Wood
H98	10	Park High
H99	10	Harrow High
H100	10	Harrow High
H101	10	Rooks Heath
H102	10	Rooks Heath

[Note: That cases H96 and H97 were printed in the main agenda as H95 and H96 due to an administrative error].

PART II - MINUTES
418. Attendance by Reserve Members:

RESOLVED: To note that there were no Reserve Members in attendance at this meeting.

419. Declarations of Interest:

RESOLVED: To note that there were no declarations of interests made by Members in relation to the business transacted at this meeting.

420. Arrangement of Agenda:

RESOLVED: That (1) in accordance with the Local Government (Access to Information) Act 1985, the following item be admitted late to the meeting by virtue of the special circumstances and grounds for urgency stated below:

<u>Item</u>	<u>Special Circumstances / Grounds for Urgency</u>
9.(a) Admissions to County Schools	The applications detailed in this report were received after the main agenda was printed and circulated. Members were asked to consider the applications, in order to allocate an appropriate place to the applicants.

(2) all items be considered with the press and public present with the exception of the following item for the reason set out below:

<u>Item</u>	<u>Reason</u>
9. Admissions to County Schools	This item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals.

421. **Minutes:**

RESOLVED: That the minutes of the meetings held on 8 October 2008 be taken as read and signed as a correct record.

422. **Public Questions, Petitions and Deputations:**

RESOLVED: To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rules 16, 14 and 15 (Part 4E of the Constitution) respectively.

423. **Admissions to County Schools:**

(See Recommendation 1).

(Note: The meeting having commenced at 2.34 pm, closed at 2.51 pm)

(Signed) COUNCILLOR ANJANA PATEL
Chairman